

Suicide Rite

This is my Self-Immolation Rite, and basically will be my last ritual and/or to those who perform it. This is a "Suicide Sacrifice" to "Azerate", and this rite should only be done by those who are ready to leave this world and enter the next or if one sees no real importance in their life or sees no continuation, etc. Now, this rite extends for thirteen days and on the thirteenth, the suicide shall take place.

First, the rite will need to start on the very first day of the wizard's birth month, and the first day of the wizard's birth month, s/he will need to stop having any communication whatsoever with any humans, and technology, for those thirteen days, the wizard is already dead. Also, the wizard must, or should at least, stock up on water and food for their journey home. Now, if the wizard has a job then s/he must quit the job(of course in a mature and adult fashion), then if the wizard has many friends/family then create an excuse like you're taking a vacation(alone) or something, or if in rare cases, if the wizard is "under age" by man's bullshit law, then s/he should create a master plan for running-away. If that is the case, then do not bring any phone or any technology whatsoever, regardless of any traceable chips, as i have explained thereof.

So, on the first day, the wizard should have already created her/his own sigil and charged it with her/his being, and consecrated by the wizard's Gods/desses if s/he pleases. Then, the wizard must get the following: S/he needs a bowl(preferably a metal one, or any one that will not shatter or be destroyed by the flames that it will hold), then the wizard need's twenty-two black candles or eleven red and eleven black(for the offerings for that particular head of Azerate, and the other set of candles will be explained later so keep ye eyes open), a dagger(should be consecrated upon the altar of the wizard's gods, the point of the dagger will be explained later, then the wizard need's eleven small animals to sacrifice to each of the eleven heads of Azerate, the sacrifices are done separately on their own, meaning the wizard need's to sacrifice only "one" small animal a-day for the thirteen days. Next, the wizard need's incense sticks(make them appropriate for this rite, personally i am gonna use "Dragons Blood incense sticks", but choose what you think is appropriate), the wizard will then need parchment paper to draw the sigils of the eleven heads of Azerate, and the eleven heads are: Moloch, Beelezebuth, Lucifuge Rofocale, Astaroth, Asmodeus, Belfegor, Baal, Adramelech, Lilith,

Naamah and Satan. Therefore, when all the sacrifices have finished upon the main altar to each of those Gods mentioned thereof, in the fashion that i will explain now; With one set of candles, take one and place it upon ye altar, light it along with the incense, then take a piece of parchment and draw the personal sigil of Moloch(that is if it is the first of the thirteen days), but remember to follow the order of the gods as i have listed them before, anyways, once you've drawn the sigil of that specific deity of Azerate, then you write a hymn that is appropriate enough to exclaim your reasoning for sacrificing that animal - feeding that spirit, etc. i will make my own hymn to inspire those who will use it as an "example", exactly, it is just an example for those reading because it is my own hymn that "i will be using" when i decide to perform this rite. But i have no problem if it inspires someone to write their own, regardless, the wizard should and must write their own work, for it is the law of magick. Anyways, i will later write my own hymn for ye to see the proper format and so forth. Next, once that is taken care of, the wizard will then recite the hymn over the sigil of whatever deity and what day they are on of the thirteen, then the wizard will take "one" of the eleven small animals, take the dagger in ye left hand, and slit the throat of the small animal and let it's blood drip into a bucket which you will then use to anoint the sigil upon the altar or even draw it if one pleases, then once you've drained all the blood meditate at least an hour upon the altar, then take body of the dead animal and start to make a circle with it on the ground, these same processes thereof will be repeated for the rest of the eleven days of the thirteen, everything that i mentioned involving the ritual format. So then, once you've finished ye ritual for Satan, put the last lifeless animal body on the ground like the others, creating circle, and this circle is where thou kills thines self. Then, once you've completed the circle, when ye are surrounded by the animal corpses, remember exactly that specific animal whom the deity was sacrificed to, then take the seals of the deities ye drew upon the parchments and lie them beneath that specific animal whom the deity it was sacrificed to. So, all that should be done on the eleventh day, then within the circle, place ye own personal sigil there and the three veils before Satan above it(Not on top of ye own sigil but above it.) Then, draw some of ye own blood to charge the three veils before Satan(regardless if those three veils are apparent within ye own personal sigil), they still need to be dependent on their own. Once these seals are charged with ye life

force, then take the last set of eleven candles and light them in the name of "Azerate and burn in the name of (whom that deity is) these candles need to be next to that specific animal and seal for that specific deity, take the rest of the animal blood and soak the candles in it before lighting them, but ye must do this anointment" one at a time", once ye finish that, go to sleep within the circle, and once ye wake do not leave the circle "no more", if the candles are seven day ones, then light them with the little prayer mentioned thereof, if they are not seven day candles and do not burn as long, then wait till "eleven 'o clock p.m. to light the candles (but still say the little prayer for lighting each candle on their own and one at a time), of course this is the twelfth day and as soon as it hits witching hour then once all has been done, once you've finished ye meditating, waiting, writing from ye dreams during those eleven days, once all has been recorded, take the pistol in ye left hand, point it to ye temple and pull the trigger, and goodluck!
Hail Azerate!

Alterations or back up materials:

It would piss me off if someone would alter my entire rite or just one part, however, there can be some alternatives to the materials, like if ye can't get twenty-two black candles, then get eleven red ones, if ye get eleven red candles then this becomes more symbolic, for red candles mean many things and sacrifice is one of them, with that being said, use eleven red candles when ye are sacrificing the small animals, and the eleven black candles should be the ones used within the circle. i am not responsible for those who fail this rite in anyway - for any way. But i do however, commend those who perform my rite and are successful, and best of luck to thee in ye otherworldly journey to Xaos!

Hail Satan!

Hail Azerate!

If one needs help finding certain seals/sigils mentioned thereof (after looking willfully of course) or questions about certain things of this rite, then contact me at: Speedstacks21@gmail.com

-Frater Leunam - 218